

CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT

STATE OF UTAH

NOTICE IS HEREBY GIVEN that the Board of Directors, Central Iron County Water Conservancy District, State of Utah, will hold a **Board Meeting at the City Council Chamber of the Cedar City Offices, 10 North Main Street, Cedar City, Utah, on Thursday, the 15th day of February 2018, at the hour of 6:30 P.M.**

Agenda February 15th, 2018

- 6:30 **1. Call to Order**
 - Pledge and Prayer
 - 2. Declaration of Abstentions and/or Conflicts of Interest by Board Members.**
 - 3. Consider Approval of Minutes from the Board Meeting Held January 18, 2018**
- 6:40 **4. Financial Report**
 - 1. Consider Approval of Payment of Bills and Adjustments from January 12th, 2017 Through February 7th, 2018**
 - 2. Review 2018 Budget**
- 6:50 **5. General Manager's Report:**
 - A. Public Affairs**
 - B. Operations**
- 7:00 **6. Public Comment (Held to two minutes each)**
- 7:05 **7. Aquifer Recharge:** Update and Discussion
- 7:15 **8. Aquifer Balance & Reuse Projects:** Update and Discussion
- 7:20 **9. Subsidence Monitoring:** Update and Discussion
- 7:25 **10. Water Conservation:** Update and Discussion
- 7:35 **11. Wah Wah and Pine Valley:** Update and Discussion
- 7:45 **12. Groundwater Management Plan and Local Water Right Changes:** Update and Discussion
- 7:50 **13. Legislative Bills**
- 8:00 **14. Board Members Report:** Update and Discussion
Next meeting date: **March 15, 2018**
- 8:05 **15. Engineering Report:** Update and Discussion
- 8:10 **16. Closed Session:** For Imminent Litigation or Acquiring Real Property and/or Water Rights
- 8:15 **17. Closed Session:** For Personnel Matters
- 8:20 **18. Adjourn**

In accordance with the American Disabilities Act, individuals needing special assistance to participate in the meeting should contact Amanda Williams at 88 East Fiddlers Canyon Road, Suite A, or call 435-865-9901, or fax 865-9902 at least 24 hours before the meeting.

Meetings of the Central Iron County Water Conservancy District may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to Central Iron County Water Conservancy District Resolution 2013-9-19 regarding electronic meeting procedures.

CERTIFICATE OF POSTING

I hereby certify that I have posted copies of this agenda to the State of Utah Public Notice Website in accordance with Utah State Law on this 13th day of February 2018. Amanda Williams, the Secretary.