

CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT

STATE OF UTAH

NOTICE IS HEREBY GIVEN that the Board of Directors, Central Iron County Water Conservancy District, State of Utah, will hold a **Board Meeting at the City Council Chamber of the Cedar City Offices, 10 North Main Street, Cedar City, Utah, on Thursday, the 15th day of March 2018, at the hour of 6:30 P.M.**

Agenda March 15th, 2018

- 6:30 1. Call to Order**
Pledge and Prayer
- 2. Swearing in of New Board Member**
- 3. Declaration of Abstentions and/or Conflicts of Interest by Board Members.**
- 4. Consider Approval of Minutes from the Board Meeting Held February 15, 2018**
- 5. Board Members Report: Update and Discussion**
- 6:40 6. Financial Report**
- 1. Consider Approval of Payment of Bills and Adjustments from February 8th, 2018 Through March 2nd, 2018**
- 2. Review 2018 Budget**
- 6:50 7. General Manager's Report:**
- A. Public Affairs**
- B. Operations**
- 7:00 8. Public Comment (Held to two minutes each)**
- 7:05 9. Consider the Approval of amendments and adjustments to Purchasing Policy**
- 7:10 10. Aquifer Recharge: Update and Discussion**
- 7:20 11. Water Conservation: Update and Discussion**
- 7:35 12. Wah Wah and Pine Valley: Update and Discussion**
- 7:45 13. Groundwater Management Plan and Local Water Right Changes: Update and Discussion**
- 7:50 14. Utah Legislature**
- 8:00 15. Engineering Report: Update and Discussion**
Next meeting date: **April 19, 2018**
- 8:05 16. Closed Session: For Imminent Litigation or Acquiring Real Property and/or Water Rights**
- 8:10 17. Closed Session: For Personnel Matters**
- 8:15 18. Adjourn**

In accordance with the American Disabilities Act, individuals needing special assistance to participate in the meeting should contact Amanda Williams at 88 East Fiddlers Canyon Road, Suite A, or call 435-865-9901, or fax 865-9902 at least 24 hours before the meeting.

Meetings of the Central Iron County Water Conservancy District may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to Central Iron County Water Conservancy District Resolution 2013-9-19 regarding electronic meeting procedures.

CERTIFICATE OF POSTING

I hereby certify that I have posted copies of this agenda to the State of Utah Public Notice Website in accordance with Utah State Law on this 13th day of March 2018. Amanda Williams, the Secretary.